



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2012

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 486**, WATER AND IRRIGATION AMENDMENTS, by Representative N. Hendrickson, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 7, Line 190:*

190 (B) the {~~economic viability~~} power output of the project for the  
wholesale electrical cooperative within

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 9-0-5

4 HB0486.HC1.WPD 2/23/12 9:05 am ballred/JBA TJN/AMN

Bill Number



HB0486

Action Class



H

Action Code



HGRAMDCON